

2004 CALIFORNIA OPEN

\$5000 Prize Money

Sponsored by U.S. National Badminton Foundation (USNBF), So Cal Badminton Club (SCBC), Irvine Badminton Club, and Smashing Sports

Friday, May 21st – Sunday, May 23rd, 2004

Venue: San Gabriel Valley Badminton Club (SGVBC)

9255 Telstar Ave, El Monte, CA 91731

Phone: (626) 307-4650

From Frwy I-710, Merge to Frwy I-10 East towards San Bernadino/Pasadena, Exit N. Rosemead Blvd and go south towards Long Beach about ½ mile, left turn to Telstar Ave, after two blocks on your left hand side is SGVBC

Tournament Director: Sunil Jinadasa (suniljinadasa@hotmail.com)
Phone (562) 496-3690

Events: Open, “B Drop C”, “D Drop E” - MS, WS, MD, WD, and MX. **Maximum 3 events per player.**

Schedule:	Friday, May 21	5:00pm	Registration at SGVBC, “D Drop E” events
		6:30pm	“B Drop C” events
	Saturday, May 22	8:30am – 9:00pm	Registration at SGVBC, all events
	Sunday, May 23	9:00am – 8:00pm	Semi-Finals and Finals

Entry Deadline: Postmarked no later than **MONDAY, 10 MAY 2004**. Entries with no money will not be accepted. Late entries may not be accepted; if accepted \$10 late fee will be applied to late entries. Mail entries to Sunil Jinadasa, 5201 E. Canton St., Long Beach, CA 90815

Entry Fees: Open – One event \$40, each additional event \$15 each.
“B Drop C” – One event \$25, each additional event \$10 each. (First round losers go to the “C” draw)
“D Drop E” – One event \$15, each additional event \$5 each. (First round losers go to the “E” draw)
If you combine event categories player must pay the higher initial amount (\$40 or \$25), and additional amount that is pertinent to the additional event category (\$15, \$10, or \$5)

Awards: \$3,700 purse Open flight. (1st, 2nd, 3/4 - Singles : \$350, \$150, \$75x2; Doubles: \$400, \$200, \$100x2)
\$1,300 purse “B” flight. . (1st, 2nd, 3/4 - Singles : \$100, \$50, \$25x2; Doubles: \$150, \$70, \$40x2)
Medals / Trophies for all other flights.

Conditions:

1. Based on the information provided by you in the next page, and the USAB rankings as of May 12th, 2004, the USNBF ranking committee will determine seeds and eligibility to play in the flights. Please provide your 5 best tournament results from the last 12 months in the next page of this entry form.
2. Events may be played round-robin format if not enough entries are received.
3. Smashing Sports shuttlecocks will be provided for the OPEN flight. Up to two shuttlecocks per match will be provided for other flights; additional shuttlecocks may be purchased at the event.
4. All matches will be played in the best of 3 games to 15 points (11 points for WS) format.
5. A player not ready to play ten minutes after his/her match is called will be defaulted.
6. Each player in a doubles partnership must submit separate entry forms.
7. Entry fees will not be refunded if cancelled after 12 May 2004.
8. Entry includes guest membership to the Irvine Badminton Club (IBC). Players must fill out and sign the IBC membership and guest membership form in the last page.
9. The Tournament Director reserves the right to change any of the above conditions.

OFFICIAL ENTRY FORM - 2004 CALIFORNIA OPEN TOURNAMENT

(Please **PRINT** clearly)

NAME: _____ DATE OF BIRTH: ____/____/____

SEX (M/F): _____ E-MAIL ADDRESS: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ PHONE: (____) _____ USAB #: _____

T-Shirt (circle one): **ADULT SIZES** XS S M L XL

<u>EVENTS</u>	<u>SINGLES</u>	<u>DOUBLES</u> (Indicate Partner's name)	<u>MIXED DOUBLES</u> (Indicate Partner's name)
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OPEN	_____	_____	_____
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"B Drop C"	_____	_____	_____
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"D Drop E"	_____	_____	_____
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Total Entry Fees = \$ _____ (Make checks payable to **USNBF**)

Mail Entries to: **Sunil Jinadasa, 5201 E. Canton St., Long Beach, CA 90815**
Entry Deadline: **Postmarked no later than 10 May 2004.**

Please provide your **5 best results** from the tournaments played in **last 12 months**:

<u>TOURNAMENT</u>	<u>EVENTS</u>	<u>RESULTS</u>
EX: US Open	MS, MD, MX	9 / 16, 1 st place; 3 / 4
1)		
2)		
3)		
4)		
5)		

Other information about you that may be considered for seeding purposes:

Irvine Badminton Club - Membership and Guest Application

Legal Name (Print): _____ (a.k.a.) _____

Home Phone: (____) _____ Work Phone: (____) _____ FAX: (____) _____

Email Address: _____ Affiliated Clubs / School: _____

BY SIGNING THE WAIVER BELOW, THE PARTICIPANT AFFIRMS HAVING READ IT. And agrees to and will up hold the rules and objectives of the Irvine Badminton Club.

RELEASE AND WAIVER OF LIABILITY INSURANCE

In consideration of my application for membership in the Irvine Badminton Club (IBC), I hereby freely agree to make the following contractual representations and agreements: I fully realize the dangers of participating in a strenuous athletic activity such as badminton, and fully assume risks with such participation. I hereby waive, release, and discharge myself, my heirs, executors, administrators, legal representatives, and successors in interest, any and all rights and claims which I have or which may hereafter accrue to me against the Irvine Badminton Club, its personnel, or its representatives, for any and all damages which may sustained by myself either directly or indirectly in connection with, or arising from, my participation in or association with the sport of badminton. I agree to release and discharge IBC, all affiliates, officers, and staffs from any and all claims or cause of action arising out of IBC's negligence.

Signature below applies to the whole page.

USA Badminton Club Release Form

Club Name: Irvine Badminton Club Date: _____

Organizer: Irvine Badminton Club

WAIVER AND RELEASE OF LIABILITY

NOTE: THIS FORM MUST BE READ AND SIGNED BEFORE PARTICIPANT IS PERMITTED TO TAKE PART IN EVENT SESSIONS. BY SIGNING THIS AGREEMENT, PARTICIPANT AFFIRMS HAVING READ IT.

IN CONSIDERATION of my involvement in the 2004 USNBF/SCBC Open badminton tournament sponsored by the US National Badminton Foundation (USNBF), Smashing Sports, and the So Cal Badminton Club (SCBC), Irvine, CA, I acknowledge, appreciate and agree that:

1. I risk bodily injury, including paralysis, dismemberment, disability and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property;
2. I knowingly and freely assume all such risk, both known and unknown, even if arising from the negligence of the releasees or others;
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and,
4. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue the 2004 USNBF/SCBC Open badminton tournament committee, the SGVBC, USNBF/SCBC/Smashing Sports and their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law;
5. I agree to be bound by the rules and regulations of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event;
6. I, hereby grant to USNBF/SCBC, its licensees and contractees including photographers, televisions and motion picture companies, their affiliates and subsidiaries, full television and motion picture rights including authority to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Name (print): _____ Signature: _____

Gender: M F Birth Date: _____ USA Badminton Number: _____

Mailing Address: _____
Street City State Zip

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves, and my /our heirs, assigns and next of kin to release and indemnify the "releasees" from any and all Liability incident to my/our child's involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent / Legal Guardian Signature

Parent / Legal Guardian Name (Printed)

Relationship to Participant