BANC and Smash City, Inc. are Proud to Support USA Badminton & Enhance Bay Area Junior Badminton!

BANC & Smash City Bay Area Junior Open Spring 2005 will include the USA Badminton National Junior Singles Ranking Trial (NJSRT – a first-time event)! As explained in the News item at USA Badminton's web site <u>www.usabadminton.org</u>, the Pan American Badminton Confederation (PABC) is having several Mobile Regional Academies for Juniors in 2005 and selection for these events will be based on the results of the NJSRT. Following are the details of the NJSRT (all other details are as for BAJO):

- Directors: Melinda Kesthelyi (High Performance Coach) Kurtis Hardi (USBDF)
- Eligibility: The NJSRT is open to U17 and U19 USAB members (15-18 years old on December 31, 2005) who are either U.S. citizens or possess a Permanent Resident card, and are able to travel and return to the U.S. All members of the '05-'06 Backup Squad are expected to participate.

Documents: Entry form must be accompanied by copies of:

- U.S. Passport, U.S. Passport application, U.S. Birth Certificate, or Permanent Resident card.
- 2) Documents guaranteeing ability to travel and return to the U.S.

All documents must have expiration dates later than 2005.

- Format: Pool play per USAB/IBF regulations. Please note Pool play requires many matches. Athletes entering the NJSRT should be prepared to play up to 5 matches on Saturday and 2 or more matches each on Sunday and Monday for the NJSRT alone.
- Seeding: Seeding will be according to normal USAB Junior Seeding procedures. U19 Juniors will be seeded ahead of U17 Juniors.
- Draw: The Open Draw for the NJSRT will be performed by Chris Lawrence, Chair, USA Badminton Tournament Committee at 8950 Bradwell Place, #104, Fishers, IN 46038 at a date and time to be announced on the USAB web site by May 16, 2005.
- Ouestions: NJSRT questions may be directed to Melinda Kesthelyi, Tournament Director at <u>melus@comcast.net</u> or Fred Coleman, USAB Junior Committee Chair at 608-347-2582 (cell).
- Restriction: An athlete entering the NJSRT may not play the separate BAJO U17 or U19 Singles.

Bay Area Junior Open Spring 2005

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|----------|--|--|--|--|
| Date: | May 28-30, 2005. (Memorial Day Weekend) | | | |
| Site: | 0 | | | |
| Events: | Singles, Doubles, and Mixed Doubles, all flights. | | | |
| Flights: | | | | |
| Format: | 3x15 for all events except 3x11 for Womens Singles. Winners of each match must turn in score sheets to the Tournament Desk and then be available to Line Judge or | | | |
| Entries: | | | | |

4124 Creekpoint Ct. Danville, CA 94506

Deadlines: Entries including the NJSRT must include all required Eligibility Documents and fees and be postmarked by SATURDAY APRIL 30, 2005. <u>LATE NJSRT ENTRIES</u> ABSOLUTELY CANNOT BE ACCEPTED!

> Entries not including the NJSRT must be received by Saturday, May 21, 2005. FREE T-SHIRT for all players whose fees and entries are received before 11:59PM on Sunday, May 15, 2005.

- Times: Nominal starting times will be 8:00am Saturday for Singles (including the NJSRT), 2:00pm Saturday for Mixed, and 8:00am Sunday for Doubles. Play is expected to continue through Monday, May 30. A default time of 10 minutes will be strictly enforced for all matches. On-court warm-ups are limited to 3 minutes.
- Directors: Norman Chan, <u>nkchan@thebanc.org</u>, 510-685-2892 Alston Lam, <u>alstonslam@thebanc.org</u>, 408-690-8747
- Sponsors: Asby Sports (<u>www.asby.com</u>) Badminton Alley (<u>www.badmintonalley.com</u>) Shiekh Shoes (<u>www.shiekhshoes.com</u>)
- Prizes: Trophies & Shiekh Shoes Gift Certificates will be awarded for first and second place as well as for consolation wins.
- Shuttles: The official shuttle will be available at the tournament desk. Other shuttles allowed only if all players agree.
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BANC & Smash City Bay Area Junior Open Spring 2005



including the

USA Badminton National Junior Singles Ranking Trial (NJSRT) May 28-30, 2005

Tournament Hotels

 Howard Johnson Express Inn, 650-589-9055,
 \$69.95+tax for 2 queen beds double occupancy,
 \$79.95+tax for 2 queen beds 3-4 people occupancy,
 Continental breakfast, ask for V Jay and quote "Bay Area Junior Open"

2) Best Western Grosvenor Hotel, 650-873-3200, \$69+tax for double occupancy, \$79+tax for triple occupancy, \$89+tax for 4-people occupancy, Full hot breakfast, ask for Paul and quote "Bay Area Junior Open"

Waiver and Release of Liability

Note: This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.

In consideration of my involvement at this BANC & Smash City Bay Area Junior Open Spring 2005 under the auspices of Badminton Association of Northern California ("BANC"), Smash City, Inc., and USA Badminton, I acknowledge, appreciate, and agree that:

- 1. I risk bodily injury, including paralysis, dismemberment, disability, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
- 2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others:
- 3. I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and
- I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue BANC, Smash City, Inc., USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("Releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releases, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
- 4 I agree to be bound by the rules and regulations of the International Badminton Federation, those of BANC, those of Smash City, Inc., those of USA Badminton, and those of any venue hosting BANC or Smash City, Inc., Programs and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event. I agree that violation of any rule or regulation may result in my immediate removal with no refund or recourse and the decision of releases in these matters is final.
- I hereby grant to BANC, Smash City, Inc., USA Badminton, and their licensees and contractees including photographers, print, television, and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.
- 6. My agreement to this Waiver and Release of Liability applies in its entirety to all current and future BANC and Smash City, Inc. Programs until explicitly withdrawn by me in writing delivered to the respective Secretaries of BANC and Smash City, Inc.

If any part of this Agreement is deemed invalid, all other parts shall continue in full force and effect.

I have read this Waiver and Release of Liability Agreement, fully understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement. And I further acknowledge by these presents that I am aware that DRUG TESTING may occur at this event.

Participant's Signature

Participant's Name (Printed)

Date of Signature

For Participants of Minority Age

This is to certify that I/We as parent(s)/quardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child's involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent's/Guardian's Signature(s)

Parent's/Guardian's Name (Printed)

Date of Signature

EMERGENCY INFORMATION:

Contact: Telephone No.

Find Your Flight! (Please circle correct row below):

| I was born in | So I can play | |
|---------------------|----------------------------|--|
| 1997 or 1998 | U9 or higher | |
| 1995 or 1996 | U11 or higher | |
| 1993 or 1994 | U13 or higher | |
| 1991 or 1992 | U15 or higher | |
| 1989 or 1990 | NJSRT and/or U17 or higher | |
| 1987 or 1988 | NJSRT and/or U19 or higher | |
| 1984, 1985, or 1986 | U22 only | |

BANC & Smash City Bay Area Junior Open Spring 2005 and **USA Badminton National Junior** Singles Ranking Trial Entry Form (Signed Waiver & NJSRT Documents if entering - also required!)

| Name: | _ Sex: Male / | Sex: Male / Female | | |
|---|-----------------------|--------------------|------------------------|-----|
| Birth Date: | /2005: | | | |
| USAB Membership # : | | Date Expires: | | |
| Address: | | | | |
| City: | | State: | Zip: | |
| Phone: | | | | |
| Email: | | | | |
| Home Club or School: | | | | |
| Previous tournaments: | Year | | | |
| | | | Year | |
| Parent(s) Name: | | | | |
| Parent(s) Phone: | | | | |
| Parent(s) Email: | | | | |
| Events & Payment: | | | | Fee |
| NJSRT (\$25 – 15-18 ye by Eligibility Documer | ear olds only – E | Entry MUST be a | | |
| USAB Junior Member for 1 year, \$50 for 3 year | | | member (\$20 | |
| | Flight (e.g., U15) | MS/WS/MD /WD/XD | Partner (or "Need") | |
| BAJO Event 1 (\$25) | | | | |
| BAJO Event 2 (\$10) | | | | |
| BAJO Event 3 (\$5 – only if not entering the NJSRT) | | | | |
| BAJO Event 4 (\$5 – Tournament Director discretion) | | | | |
| Total | | | | |

Paid by Check #: Dated: Amount:

T-shirt (adult) size: X-Small Small Medium Large X-Large * Free T-Shirt only for paid entry received by May 15, 2005. (\$10 value).